



# Meeting Agenda Duval County Public Schools

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**May 6, 2025, Regular Board Meeting**

**Call Meeting to Order**

**Invocation or Thought of the Day**

**Pledge of Allegiance**

**Recognitions/Presentations of Awards**

**Board Members**

SOUTHSIDE MIDDLE SCHOOL PRESENTATION

MENTAL HEALTH AWARENESS MONTH PROCLAMATION

**Communications**

DCCPTA STUDENT LEADERSHIP SCHOLAR RECOGNITION

DCPS NUTRITION PROGRAM AND THOMPSON HOSPITALITY SCHOLARSHIP  
RECIPIENTS

125TH ANNIVERSARY OF JAMES WELDON JOHNSON'S LIFT EVERY VOICE AND SING  
CELEBRATION, RECOGNIZING DUVAL COUNTY PUBLIC SCHOOLS

EAGLE SCOUT RECOGNITIONS, KENNETH SOLOMON AND CHRISTOPHER DAVIS,  
FIRST COAST HIGH SCHOOL

**Approval of Agenda**

APPROVAL OF THE MAY 6, 2025, AGENDA

**Chairperson's Report**

CHAIRPERSON'S REPORT

**Superintendent's Reports**

SUPERINTENDENT'S REPORT

**Department Reports**

**Sales Surtax Oversight Committee Report**

**Comments from Elected Officials**

**Public Comment**

**Comments from Parent Organizations**

**Comments from District Student Government Association**

**Comments from Employee Organizations**

**Approval of Minutes**

APPROVAL OF MINUTES

APPROVAL OF CONSENT AGENDA

**Approval of Consent Agenda**

**Consent Agenda**

**Academic Services**

1. EXCEPTIONAL EDUCATION STUDENT SERVICES CONTRACTED STAFF
2. APPROVAL OF THE AGREEMENT WITH SPECTRUM CENTER, INC., DBA: CHANCELIGHT EDUCATION
3. 2024-2025 COJ DRIVER EDUCATION SAFETY TRUST FUND AGREEMENT (REIMBURSABLE GRANT)
4. APPROVAL OF THE DISTRICT 2025-2028 ENGLISH LANGUAGE LEARNERS (ELL) PLAN

## **School Choice and Pupil Assignments**

- 5. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR CORNERSTONE CLASSICAL ACADEMY
- 6. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR GLOBAL LEADERSHIP ACADEMY HIGH SCHOOL
- 7. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR SAN JOSE PRIMARY
- 8. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR KIPP V.O.I.C.E. ACADEMY

## **Human Resource Services - Staffing**

- 9. HUMAN RESOURCE SERVICES EMPLOYEE TRANSACTIONS
- 10. MINIMUM QUALIFICATIONS - DIRECTOR, FACILITIES ACCOUNTING & FINANCIAL SERVICES
- 11. APPROVAL OF CONTRACT WITH TEACH FOR AMERICA FOR 2025-2026 THROUGH 2027-2028

## **Human Resource Services - Compensation**

- 12. APPROVAL OF SECOND AMENDMENT TO THE AGREEMENT WITH DCPS AND SAMARITAN SOFTWARE, LLC.

## **Human Resource Services - Labor Relations**

- 13. PROPERTY INSURANCE

## **Human Resource Services - Professional Standards**

- 14. EMPLOYEE SUSPENSION WITHOUT PAY – DONNA MUNDY
- 15. EMPLOYEE SUSPENSION WITHOUT PAY – STEPHANIE BROWN
- 16. EMPLOYEE SUSPENSION WITHOUT PAY – MICHAEL ERRICO
- 17. EMPLOYEE SUSPENSION WITHOUT PAY – RONSHAY FERRELL

## **Administration and Business Services - Budget and Financial**

18. ADOPTION OF BUDGET RESOLUTIONS- MARCH 2025

19. MONTHLY FINANCIAL STATEMENTS FEBRUARY 2025

## **Information Technology**

20. SECURE EMAIL GATEWAY

## **Operations - Real Estate, Planning and Programming**

21. APPROVE LEASE AGREEMENT BETWEEN DUVAL COUNTY PUBLIC SCHOOLS AND MIDTOWN CENTRE OFFICE, LLC. FOR 8,361 SF OFFICE SPACE AT 4030 BOULEVARD CENTER DRIVE (MIDTOWN BUILDING 4400) FOR THE ESE PROGRAM

22. DECLARE MARTIN LUTHER KING, JR. ELEMENTARY SCHOOL NO. 220, LOCATED AT 8801 LAKE PLACID DRIVE EAST, AS SURPLUS PROPERTY UNSUITABLE AND UNNECESSARY FOR EDUCATIONAL PURPOSES

23. DECLARE PINE ESTATES ELEMENTARY SCHOOL NO. 250, LOCATED AT 10741 PINE ESTATES ROAD EAST, AS SURPLUS PROPERTY UNSUITABLE AND UNNECESSARY FOR EDUCATIONAL PURPOSES

## **Operations - Facilities Project Design, Construction and Maintenance**

24. CHANGE ORDER REPORT

25. PREQUALIFICATIONS OF CONSTRUCTION CONTRACTORS FOR EDUCATIONAL PROJECTS

26. PERIODIC REPORT OF SUBSTANTIAL COMPLETIONS AND FINAL INSPECTIONS OF MAJOR MAINTENANCE AND MINOR CAPITAL PROJECTS UNDER \$1,000,000

27. PERIODIC REPORT OF PHASE III DRAWING COMPLETIONS FOR MAJOR MAINTENANCE AND MINOR CAPITAL PROJECTS UNDER \$1,000,000

28. CASTALDI ANALYSIS FOR HOGAN SPRING GLEN ELEMENTARY SCHOOL FOR FLORIDA DEPARTMENT OF EDUCATION APPROVAL

29. ADOPT THE SCHOOL DISTRICT FACILITIES FIVE YEAR WORK PROGRAM 2024 / 2025 – 2029 / 2030

## **Operations - Transportation**

30. STUDENT TRANSPORTATION SERVICES, GSA 4 AND GSA 5 CONTRACT AMENDMENT WITH STUDENT TRANSPORTATION OF AMERICA.

## **Operations - Purchasing and Logistics**

31. MARCH 2025 PURCHASE REPORT

32. SURPLUS PROPERTY RETIREMENT REPORT

## **Chief of Staff**

33. SETTLEMENT AGREEMENT - J.P.

## **Discussion**

### **Board Members**

### **Academic Services**

### **School Choice and Pupil Assignments**

### **Human Resource Services - Staffing**

### **Human Resource Services - Compensation**

### **Human Resource Services - Labor Relations**

### **Human Resource Services - Professional Standards**

### **Administration and Business Services - Budget and Financial**

### **Information Technology**

### **Operations - Real Estate, Planning and Programming**

### **Operations - Facilities Project Design, Construction and Maintenance**

### **Operations - Transportation**

### **Operations - Purchasing and Logistics**

**School Police**

**Chief of Staff**

34. PUBLIC HEARING AND VOTE: REVISIONS TO CHAPTER 2 BOARD POLICIES AND SUPERINTENDENT EVALUATION INSTRUMENT

35. PUBLIC HEARING AND VOTE: REVISIONS TO CHAPTER 4 BOARD POLICIES

36. PUBLIC HEARING AND VOTE: REVISIONS TO CHAPTER 5 BOARD POLICIES

37. PUBLIC HEARING AND VOTE: REVISIONS TO CHAPTER 6 BOARD POLICIES

38. PUBLIC HEARING AND VOTE: REVISIONS TO CHAPTER 7 BOARD POLICIES

**General**

**Emergency Agenda Items**

**Board Member Travel**

BOARD MEMBER TRAVEL

**Superintendent's Travel**

SUPERINTENDENT'S TRAVEL

**For The Record**

**Adjournment**

ADJOURNMENT